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BIBDATASHEET

CONFIRMATION NO. 2638

Bib Data Sheet							
SERIAL NUMBER 10/605,639	FILING DATE 10/15/2003 RULE	CLASS 477		GROUP ART UNIT 3681		ATTORNEY DOCKET NO. 81047492 / 201-0035	
APPLICANTS							
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** CONTINUING DATA **********************************							
Foreign Priority claimed 35 USC 119 (a-d) conditions met yes no yes no Met after Allowance Verified and Acknowledged Examiner's Signature Initials			STATE OR	SHEETS	тс	TAL	INDEPENDENT
			COUNTRY MI	DRAWING 1	CLAIMS 20 16		CLAIMS 3
ADDRESS 28395 BROOKS KUSHMAN P.C./FGTL 1000 TOWN CENTER 22ND FLOOR SOUTHFIELD, MI 48075-1238							
TITLE A METHOD AND AN ASSEMBLY FOR VEHICLE THERMAL MANAGEMENT							
No.	ES: Authority has been given in Paper o to charge/credit DEPOSIT ACCOUNT o for following:			☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			